

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
Caption in Compliance with D.N.J. LBR 9004-1(b)	
MELLINGER KARTZMAN LLC 101 Gibraltar Drive, Suite 2F Morris Plains, New Jersey 07950 Tel: 973.267.0220 By: Steven P. Kartzman, Esq. skartzman@msklaw.net <i>Attorneys for Steven P. Kartzman, as Chapter 7 Trustee</i>	Case No.: 16-30690 (SLM)
In re:	Chapter: 7
UNIVERSAL SALES CONSULTANTS,	Judge: Stacey L. Meisel
Debtor.	Hearing Date: July 11, 2023 @ 10:00 a.m.

SUPPLEMENTAL CERTIFICATE OF SERVICE

1. I, ***Patricia Masiello***:

☐ represent _____ in this matter.

☒ am the secretary/paralegal for ***Mellinger Kartzman LLC***, who represents ***Steven P. Kartzman, Chapter 7 Trustee*** in this matter.

☐ am the _____ in this case and am representing myself.

2. On ***June 13, 2023***, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below.

Notice of Motion and Motion of Steven P. Kartzman, Chapter 7 Trustee, for an Order Authorizing Abandonment and Destruction of Business Records Pursuant to 11 U.S.C. § 554(a) and Rule 6007(a) of the Federal Rules of Bankruptcy Procedure; Proposed Order Authorizing Abandonment and Destruction of Business Records; and Certificate of Service.

3. I certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Date: ***June 13, 2023***

/s/ Patricia Masiello

Name and Address of Party Served	Relationship of Party to Case	Mode of Service
Office of the Attorney General New Jersey Attorney General's Office Richard J. Hughes Justice Complex 25 Market Street, PO Box 112 Trenton, NJ 08825		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
United States Attorney Peter Rodino Federal Building 970 Broad Street, Suite 700 Newark, NJ 07102		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
Attorney General United States Department of Justice Ben Franklin Station PO Box 683 Washington, DC 20044		<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)